

LEKATKAN GAMBAR BERUKURAN PASPORT

NO. FAIL PERSENDIRIAN

KEMENTERIAN PENDIDIKAN

JPP/SLDP

**JABATAN PENGURUSAN PENDIDIK**

**KEMENTERIAN PENDIDIKAN**

**NEGARA BRUNEI DARUSSALAM**

**BORANG PERMOHONAN UNTUK SKIM LATIHAN DALAM PERKHIDMATAN**

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| 1. **KETERANGAN DIRI PEMOHON** | | | | | | | | | | |
| NAMA |  | | | | | | JANTINA | | |  |
| NO. KP  (WARNA) |  | | | TARIKH LAHIR |  | | UMUR SEKARANG | | |  |
| BANGSA |  | | UGAMA | |  | | TARAF KELAMIN | | Bujang Kawin    Lain-lain: \_\_\_\_\_\_\_\_\_\_\_\_ | |
| ALAMAT  RUMAH |  | | | | | | NO. TELEFON | | | (R)  (M) |
| TARIKH MULA BERKHIDMAT DENGAN KERAJAAN | |  | | | | TARIKH DITETAPKAN DALAM JAWATAN | |  | | |
| JAWATAN SEKARANG |  | | | | | | BAHAGIAN | | |  |
| TEMPAT BERTUGAS SEKARANG |  | | | | | | NO. TELEFON | | | (O)  (EXT)  (FAX) |
| PENILAIAN PRESTASI  (BAGI 3 TAHUN KEBELAKANGAN) | | TAHUN 20\_\_ | | | TAHUN 20 \_\_ | | | | TAHUN 20\_\_ | |
| PERATUS | | % | | | % | | | | % | |
| GRED | |  | | |  | | | |  | |
| NAMA ORANG YANG MUDAH DIHUBUNGI | |  | | | | | NO TELEFON | | | (R)  (M) |

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| 1. **KETERANGAN KURSUS YANG DIPOHONKAN** | | | | | | | | |
| NAMA KURSUS |  | | | | | | | |
| TEMPOH KURSUS |  | | TARIKH BERMULA |  | | | TARIKH BERAKHIR |  |
| TEMPAT BERKURSUS |  | | | | | | | |
| TAWARAN BERKURSUS  Sila tandakan (/) | BELUM ADA TAWARAN SUDAH ADA TAWARAN | | | | | | | |
| *CONDITIONAL OFFER UNCONDITIONAL OFFER* | | | | | | | |
| NYATAKAN TAJUK CADANGAN ‘*THESIS PROPOSAL’*  (Jika Berkenaan) | | | | | | | | |
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| 1. **KETERANGAN PERMOHONAN SKIM LATIHAN DALAM PERKHIDMATAN** | | | | | | | | |
| ADAKAH PERNAH MEMOHON SKIM LATIHAN DALAM PERKHIDMATAN SEBELUM INI?    YA TIDAK  Jika **YA**, Sila berikan maklumat berikut:  Nama Kursus:  Tempat Berkursus:  Tahun di anugerahkan Skim Latihan Dalam Perkhidmatan:  Keputusan: | | | | | | | | |
| 1. **TUGAS DAN TANGGUNGJAWAB SEKARANG** | | | | | | | | |
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| **(E) KELULUSAN YANG DIPEROLEHI** | | | | | | | | |
| 1. IJAZAH SARJANA MUDA | | | | | | | | |
| NAMA KURSUS: | |  | | | | | | |
| INSTITUSI: | |  | | | | | | |
| TAHUN BERMULA: | |  | | | TAHUN BERAKHIR: |  | | |
| 1. IJAZAH SARJANA | | | | | | | | |
| NAMA KURSUS: | |  | | | | | | |
| INSTITUSI: | |  | | | | | | |
| TAHUN BERMULA: | |  | | | TAHUN BERAKHIR: |  | | |
| 1. IJAZAH FALSAFAH KEDOKTORAN | | | | | | | | |
| NAMA KURSUS: | |  | | | | | | |
| INSTITUSI: | |  | | | | | | |
| TAHUN BERMULA: | |  | | | TAHUN BERAKHIR: |  | | |
| 1. KELULUSAN PROFESIONAL / CHARTERED / IKTISAZ | | | | | | | | |
| NAMA KURSUS: | |  | | | | | | |
| INSTITUSI: | |  | | | | | | |
| TAHUN BERMULA: | |  | | | TAHUN BERAKHIR: |  | | |

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| **(F) KELULUSAN TAMBAHAN** | | | |
| KELULUSAN IELTS YANG DIPEROLEHI DALAM TEMPOH TIGA (3) TAHUN KEBELAKANGAN | | | |
| BAND DIPEROLEHI: |  | TAHUN DIPEROLEHI: |  |
|  | | | |
| KELULUSAN TEST OF ENGLISH AS A FOREIGN LANGUAGE (TOEFL) YANG DIPEROLEHI DALAM TEMPOH DUA (2) TAHUN KEBELAKANGAN | | | |
| SCORE DIPEROLEHI: |  | TAHUN DIPEROLEHI: |  |
|  | | | |
| THE CERTIFICATE FOR COMMUNICATION IN TECHNICAL ENGLISH DARI CITY AND GUILD OF LONDON INSTITUTE | | | |
| BAND DIPEROLEHI: |  | TAHUN DIPEROLEHI: |  |

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| **(G) KELULUSAN AKADEMIK** | | | | | | | | | | |
| SUBJEK | | PEPERIKSAAN | | KEPUTUSAN | | | | | | |
| GCE ‘O’ LEVEL | | | | GCE ‘A’ LEVEL | | |
| BULAN | |  |  | |  |  |  |  |
| TAHUN | |  |  | |  |  |  |  |
| BAHASA MELAYU | | | |  |  | |  |  |  |  |
| KESUSTERAAN MELAYU | | | |  |  | |  |  |  |  |
| ENGLISH LANGUAGE | | | |  |  | |  |  |  |  |
| ENGLISH AS SECOND LANGUAGE | | | |  |  | |  |  |  |  |
| MATHEMATICS | | | |  |  | |  |  |  |  |
| ADDITIONAL MATHEMATICS | | | |  |  | |  |  |  |  |
| PURE MATHEMATICS | | | |  |  | |  |  |  |  |
| PHYSICS | | | |  |  | |  |  |  |  |
| CHEMISTRY | | | |  |  | |  |  |  |  |
| BIOLOGY | | | |  |  | |  |  |  |  |
| GENERAL SCIENCE | | | |  |  | |  |  |  |  |
| HISTORY | | | |  |  | |  |  |  |  |
| GEOGRAPHY | | | |  |  | |  |  |  |  |
| ART / LUKISAN | | | |  |  | |  |  |  |  |
| PENGETAHUAN UGAMA ISLAM | | | |  |  | |  |  |  |  |
| SYARIAH | | | |  |  | |  |  |  |  |
| THEOLOGY / USULUDDIN | | | |  |  | |  |  |  |  |
| PRINCIPLES OF ACCOUNT | | | |  |  | |  |  |  |  |
| ECONOMICS | | | |  |  | |  |  |  |  |
| GENERAL PAPER | | | |  |  | |  |  |  |  |
| ACCOUNTING | | | |  |  | |  |  |  |  |
| PSYCHOLOGY | | | |  |  | |  |  |  |  |
| SOCIOLOGY | | | |  |  | |  |  |  |  |
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| JUMLAH CREDIT YANG DIPEROLEHI SECARA KESELURUHAN  (Sila Nyatakan) | | | |  |  | |  |  |  |  |
| **SAYA MENGAKUI SEGALAN BUTIR-BUTIR KETERANGAN DI ATAS ADALAH BENAR** | | | | | | | | | | |
| **TARIKH** |  | | **TANDATANGAN PEMOHON** | | |  | | | | |

**PERMOHONAN YANG TIDAK LENGKAP, DITERIMA LEWAT ATAU**

**MENGANDUNGI MAKLUMAT PALSU TIDAK AKAN DILAYAN**